

**AGENDA**  
**BOARD OF SUPERVISOR MEETING**  
**Monday August 11, 2025**  
**4:00 pm**

Call to Order

Minutes July 2025

**Reports**

- Treasury Report June 2025
- Manager Report
- District Conservationist Report
- MDA Report
- Ag Report
- Urban Report
- Urban Ag Conservation Report
- Ag-land Preservation Report
- MASCD Report

**Old Business**

-Responses to Supervisor questions FY26 MOU/CBTF Grant

**New Business**

- County Payments
- Supervisor Terms Review
- End of FY25 Accomplishments
- Supervisor-Staff "get to know you" function
- Board meetings. New date and time?
- How can SCDs prevent the closure of Beltsville Ag Research Center (BARC)?
- State Legislators, who they are and how do we interact?
- Annual Officer Elections

**New Cooperators:**

**URBAN AG**

Laquetta Copeland | 0.35 ac | Cheltenham

**AG**

**Announcements/Correspondence/Save the Dates**

-Next Board Meeting 4pm, Monday, September 8, 2025